

1:100,000 S. 11.11.11. V. 1.1.1.  
**GRANT COUNTY**  
 1" = 2000'

10 35

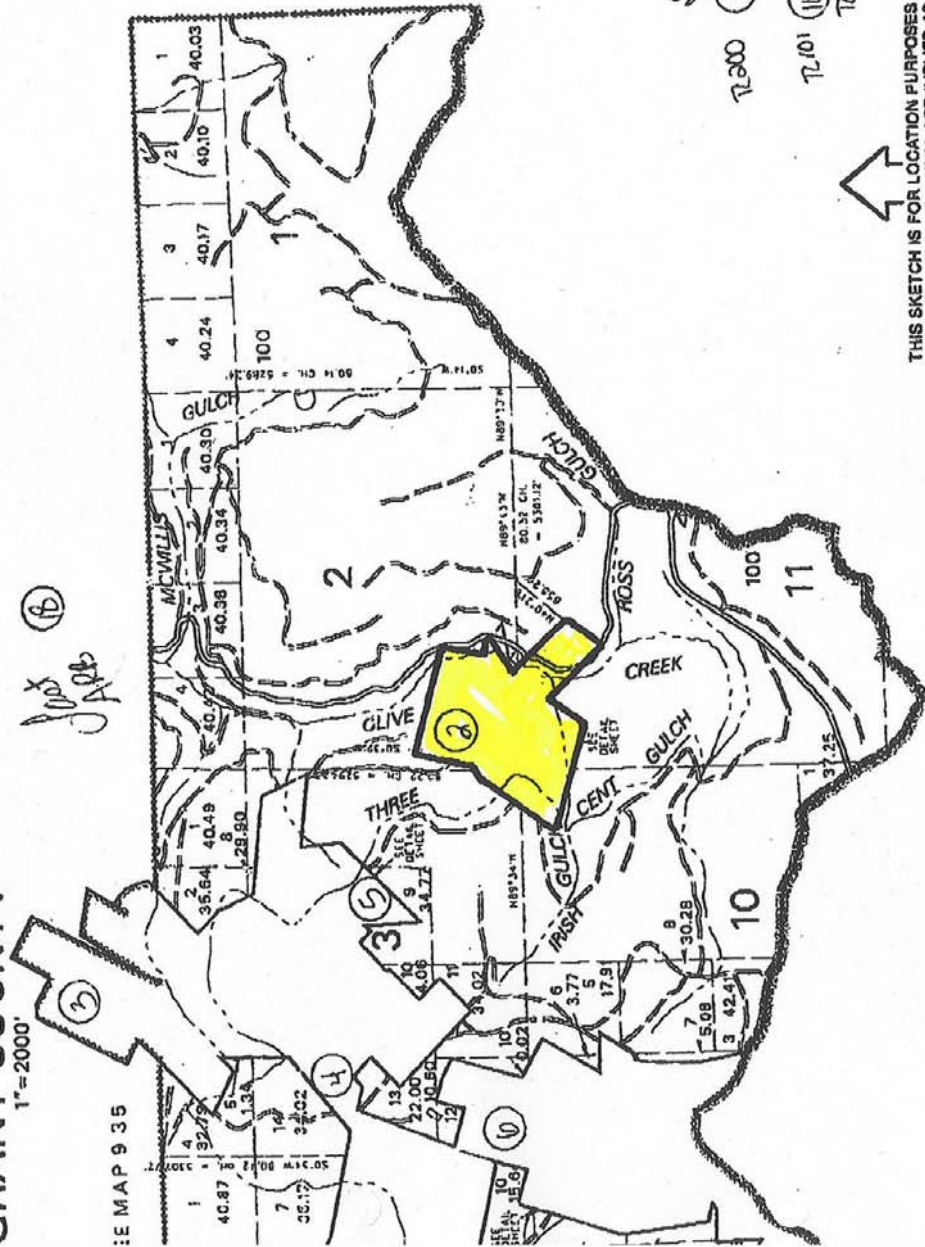
CANCELLED NO.  
 102  
 1300 THRU  
 1500 1100 11

17

16  
 JAB

SEE MAP 9 35

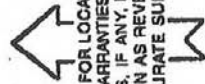
SEE MAP 10 35V



Section 11

7200 2 11 1100

7201 16 18  
 7801 + 7103



THIS SKETCH IS FOR LOCATION PURPOSES ONLY AND NO WARRANTIES ARE IMPLIED AS TO VARIATIONS, IF ANY, IN DIMENSIONS OR LOCATION AS REVEALED BY AN ACCURATE SURVEY.